



**TOWN OF SUNNYVALE  
4B DEVELOPMENT CORPORATION  
REGULAR MEETING  
TUESDAY, MAY 1, 2012  
7:00 P.M.**

**CALL THE MEETING TO ORDER**

President calls the Meeting to order, state the date and time. State Member's present and declare a quorum present.

**PUBLIC FORUM**

Citizens may speak on any matter other than personnel matters or matters under litigation. No Sunnyvale 4B Development Corporation actions or discussion will be taken until such matter is placed on the agenda and posted in accordance with law.

**APPROVAL OF MINUTES**

1. REGULAR MEETING -MARCH 6, 2012

**COMMITTEE/OFFICER REPORTS**

- A. TREASURER REPORT - KARA
- B. SHORT/LONG TERM GOAL - KARA
- C. SURVEY 2012 COMMITTEE - DEBBIE, WARREN
- D. LANDSCAPE TOWN HALL & TOWN CENTER PARK - GARDEN CLUB, GAYLE
- E. HWY 190 HWY COMMITTEE - KARA
- F. TIF/TIRZ REPORT - MARK

**OLD BUSINESS**

- A. PROGRESS TRAILS AND FITNESS STATIONS TOWN CENTER PARK  
- ADDITION OF HANDICAP RAMP ON EAST SIDE PARKING LOT
- B. JOBSON AND VINEYARD SOCCER AND BASEBALL FIELDS
- C. WATER FOUNTAINS SELECTION- JOBSON PARK
- D. BENCHES SAMUELL NORTH PARK

**NEW BUSINESS**

- A. WATER RETRIEVAL STORAGE SYSTEMS - JANET NEVELL

**ADJOURN**

ALL LOCATIONS IDENTIFIED ARE IN THE TOWN OF SUNNYVALE UNLESS OTHERWISE INDICATED. FOR A DETAILED PROPERTY DESCRIPTION, PLEASE CONTACT THE BUILDING OFFICIAL AT TOWN HALL. ALL ITEMS ON THE AGENDA ARE FOR POSSIBLE DISCUSSION AND ACTION.

THE SUNNYVALE 4B DEVELOPMENT CORPORATION RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY OF THE MATTERS LISTED ABOVE, AS AUTHORIZED BY TEXAS GOVERNMENT CODE SECTION 551.071 (CONSULTATION WITH ATTORNEY), 551.072 (DELIBERATION ABOUT REAL PROPERTY), 551.073 (DELIBERATIONS ABOUT

GIFTS AND DONATIONS), 551.074 (PERSONNEL MATTERS), 551.076 (DELIBERATIONS ABOUT SECURITY DEVICES), AND 551.086 (ECONOMIC DEVELOPMENT).

THE TOWN OF SUNNYVALE IS COMMITTED TO COMPLIANCE WITH THE AMERICAN'S WITH DISABILITIES ACT (ADA). REASONABLE ACCOMMODATIONS AND EQUAL ACCESS TO COMMUNICATIONS WILL BE PROVIDED TO THOSE WHO PROVIDE NOTICE TO THE DIRECTOR OF COMMUNITY SERVICES AT 972-226-7177 AT LEAST 48 HOURS PRIOR TO THE MEETING.

**I HEREBY CERTIFY THAT THE FOREGOING NOTICE WAS POSTED ON APRIL 27, 2012, IN THE FOLLOWING LOCATION AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING:**

**TOWN HALL AT 127 N. COLLINS ROAD**

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**LESLIE MALONE, TOWN SECRETARY**